

2020

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UNIVERSITY OF KASHMIR
Hazratbal Srinagar - 190006

Form No: ADU-20503091

Form for admission to **MASTER OF SCIENCE IN BIO TECHNOLOGY**
for the session 2020 Entrance test Roll No. (Application Form No. 20245137)

1. Name NISHI SINGH

2. Father's Name DIPAK KUMAR SINGH

3. Regd. No. 506762 4. (i) Date of Birth 28/11/1995 (dd/mm/yyyy)

(ii) Place of Birth BIHAR 5. Nationality INDIAN

6. Permanent home address OPP TO VETRINARY HOSPITAL, TILKAMAJHI, BHAGALPUR

7. Address for correspondence _____

8. (i) District OTHER STATE (ii) Cell No. 7282861705 (iii) Phone No. _____

9. Whether a permanent resident of J&K State (Yes / No)

10. Occupation of Father/Guardian _____

11. Are you presently on the rolls of any Deptt. of this University. If yes, indicate the name of the Deptt.
NO

12. State the particular category selected : OM

13. Academic Record



Name of the Exam.	Roll No	Marks Obtained	Maximum Marks	Percentage	Regd.No	College/Institution through which passed
BSC	216010516	2142.00	2700.00		506762	
Any other						

Subjects Offered: To be selected after completing admission formalities

14. Do you want to reside in the hostel (Yes / No)
I solemnly declare/undertake that;

i) The particulars given above are correct.

ii) I will obey all the statutes /regulations related to admission and also the instructions that may be issued from time to time by the University in this behalf. Any violation of the statutes and regulations of the University by me shall render me liable to such punishment, disciplinary action, including cancellation of admissions, as the University authorities may impose on me.

iii) I am not serving in any Govt/Semi-Govt/Private institution or concern nor shall I serve or join any appointment during the tenure of the present program in the University.

iv) I am serving in the Department _____ as a _____ and have obtained permission of my employer for joining _____

Date 9/12/2020
Signature of the applicant Nishi Singh
Note: The Candidates must approach the concerned Department and obtain permission from HOD for depositing the fee in the Bank.



UNIVERSITY OF KASHMIR

Hazratbal Srinagar - 190006

Form No: ADU-21503699

Form for admission to **MASTER OF SCIENCE IN BIO TECHNOLOGY**

for the session 2021

Entrance test Roll No /Application Form No.

21245016

1. Name RAJ PARAMANAND WASNIK

2. Father's Name PARAMANAND WASNIK

3. Regd. No 212904105412

4. (i) Date of Birth 03/05/1998

(dd/mm/yyyy)

(ii) Place of Birth _____

5. Nationality Indian



6. Permanent home address

NEAR DMERCY HOTEL SENAPATI LAYOUT KAWRAPETH, UMRED, 441203 MAHARASHATRA

7. Address for correspondence _____

8. (i) District OTHER STATE

(ii) Cell No

9637182630

(iii) Phone No _____

9. Whether a permanent resident of J&K State (Yes / No) NO

10. Occupation of Father/Guardian Labour

11. Are you presently on the rolls of any Deptt. of this University. If yes, indicate the name of the Deptt _____

12. State the particular category selected : SC

13. Academic Record

Name of the Exam.	Roll No	Marks Obtained	Maximum Marks	Percentage	Regd.No	College/Institution through which passed
BSC	819304	1773.00	2700.00	65.67	212904105412	RTMNU, Nagpur.
Any other						

Subjects Offered: To be selected after completing admission formalities

14. Do you want to reside in the hostel (Yes / No) Yes

I solemnly declare/undertake that;

i) The particulars given above are correct.

ii) I will obey all the statutes /regulations related to admission and also the instructions that may be issued from time to time by the University in this behalf. Any violation of the statutes and regulations of the University by me shall render me liable to such punishment, disciplinary action, including cancellation of admissions, as the University authorities may impose on me.

iii) I am not serving in any Govt/Semi-Govt/Private institution or concern nor shall I serve or join any appointment during the tenure of the present program in the University.

iv) I am serving in the Department _____ as a _____ and have obtained permission of my employer for joining

Date 06-11-2021

Signature of the applicant Raj Wasnik

Note: The Candidates must approach the concerned Department and obtain permission from HOD for depositing the fee in the Bank.



2023

UNIVERSITY OF KASHMIR

Hazratbal Srinagar - 190006

Form No: ADU-23501674

Form for admission to **MASTER OF SCIENCE IN BIO TECHNOLOGY**

for the session 2023

Entrance test Roll No /Application Form No.

23245034

1. Name NAMRA SAFDAR

2. Father's Name MOHD SAFDAR

3. Regd. No GE-20270384

4. (i) Date of Birth 16/05/2002

(dd/mm/yyyy)

(ii) Place of Birth Vill. Latherdeva

5. Nationality Indian



6. Permanent home address VILL.LATHERDEVA SHEIKH, POST OFFICE IQBALPUR DISTRICT HARIDWAR, UTTARAKHAN

7. Address for correspondence Mahigrah banda road, Rooskee

8.(i) District OTHER STATE

(ii) Cell No 8936932498

(iii) Phone No 9927971399

9. Whether a permanent resident of J&K State (Yes / No) Yes

10. Occupation of Father/Guardian Lawyer

11. Are you presently on the rolls of any Deptt. of this University. If yes, indicate the name of the Deptt

Adhaar No: 502992666304 Anti Ragging Reference ID:: 2684339

12. State the particular category selected : **OBC**

13. Academic Record

Name of the Exam.	Roll No	Marks Obtained	Maximum Marks	Percentage	Regd.No	College/Institution through which passed
BSCBT	2700384	8.56	10.00	85.60	GE-20270384	Graphic Era Deemed University
Any other						

Subjects Offered: To be selected after completing admission formalities

14. Do you want to reside in the hostel (Yes / No) Yes

I solemnly declare/undertake that;

i) The particulars given above are correct.

ii) I will obey all the statutes /regulations related to admission and also the instructions that may be issued from time to time by the University in this behalf. Any violation of the statutes and regulations of the University by me shall render me liable to such punishment, disciplinary action, including cancellation of admissions, as the University authorities may impose on me.

iii) I am not serving in any Govt/Semi-Govt/Private institution or concern nor shall I serve or join any appointment during the tenure of the present program in the University.

iv) I am serving in the Department of Biotechnology as a _____ and have obtained permission of my employer for joining

Date _____

Signature of the applicant Namra Safdar

Note: The Candidates must approach the concerned Department and obtain permission from HOD for depositing the fee in the Bank.